



Atherstone Town Council

PO Box 2000, Atherstone, Warwickshire, CV9 1YN.

Tel: 01827 720829

Mobile: 07928 974576 or 07541 946062

www.atherstone-tc.gov.uk

Email: clerk@atherstone-tc.gov.uk

Thursday 11th May 2023

I hereby give notice of the Annual Meeting of Atherstone Town Council, to be held on Tuesday 16th May 2023 at 7.00 pm at the North Warwickshire Borough Council, Council House, South Street, Atherstone, Warwickshire, CV9 1DE

AGENDA

1. ELECTION OF CHAIRMAN/MAYOR FOR 2023-24
2. TO RECEIVE THE CHAIRMANS' DECLARATION OF ACCEPTANCE OF OFFICE
3. APOLOGIES
4. ELECTION OF VICE CHAIRMAN/DEPUTY MAYOR FOR 2023-24
5. DECLARATIONS OF INTEREST, DISPENSATIONS FOR DECLARATIONS OF PECUNIARY INTEREST, DECLARATIONS OF GIFTS AND HOSPITALITY
6. **PUBLIC SESSION** (shall not exceed 30 minutes) Members of the public and Councilors' may speak in respect of business itemised on the agenda, or bring up items for future agenda. Subject to standing orders 3(f) a member of the public shall not speak for more than 3 minutes.
7. REPORTS FROM POLICE, COUNTY AND BOROUGH COUNCILLORS
8. ATHERSTONE PARTNERSHIP
9. TO RECEIVE THE MINUTES OF THE TOWN COUNCIL MEETING OF 18th April 2023
10. MATTERS ARISING FROM MINUTES FROM THE TOWN COUNCIL OF 18th April 2023
11. INVOICES FOR APPROVAL AND CHEQUES FOR SIGNATURE – see list.
12. MEETING DATES 2023-24
13. PLANNING MATTERS (see lists)

PAP/ 2023/097 – Unit 1 Total Park Carlyon Rd
PAP/2023/0119 – Land to rear of 110 Long St, Ratcliffe St
PAP/2023/0134 – White Horse Inn 127 Long St
PAP/2023/0137 – White Horse Inn 127 Long St
PAP/2023/0139 – 67 Long Street
PAP/2023/0140 – 67 Long Street, Listed building consent

14. CORRESPONDENCE RECEIVED
15. REVIEW OF SIGNATORIES
16. TO ADOPT THE GENERAL POWER OF COMPETENCE
17. ORGANISATION/COMMITTEE REPS

18. ANNUAL REPORT

19. XMAS LIGHTS

20. MARKET SQUARE – Booked 13th May 2023 – Charity Stall promotion 10am – 4pm

21. CO – OPTION to determine a date for applications.

22. ATC COMMUNITY GRANT FUND

- a. Atherstone Motor Show (including feedback from previous grant)
- b. Review of Grant Awarding Policy (working group to be convened from Full Council Minute Reference P213 O3/23)

23. WRITTEN REPORTS

- a. Town Clerk's Report
- b. Deputy Clerk's Report
- c. Finance (Town Clerk)
- d. Town Councillors Reports
- e. Cemetery Report (Deputy Clerk)
- f. Allotment Report (Deputy Clerk)
- g. Play Areas Report – (Deputy Clerk)
- h. Arcade report (Town Clerk)

PRIVATE AND CONFIDENTIAL

24. QUOTATIONS

- a. Year One Tree Work update
- b. iPad
- c. Ashes two new rows

25. ACCOMMODATION

- a. Old Mortuary

26. CCTV

27. EMPLOYMENT

Odette Ghent
Town Clerk

Councillors are reminded of their duty to consider all aspects of equal opportunities, crime prevention, unlawful discrimination, biodiversity of the natural habitat, and other best practice when making decisions at the meeting.