NORTH WARWICKSHIRE BOROUGH COUNCIL **DRAFT MEETINGS TIMETABLE - 2023/24**

| | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Jul-23 | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 | Jan-24 | Feb-24 | Mar-24 | Apr-24 | May-24 |
|----|--------|---------|--------|---------|------------|---------|-------------|--------|---------|--------|--------|---------|--------|---------|--------|--------|------------|
| 1 | | | | | BHOL | | | | | | | | BHOL | | | BHOL | |
| 2 | BHOL | | | | | | | | | | | | | | | | Elections |
| 3 | | | | PLAN | | | SAC | | | | | | | | | | |
| 4 | LDF | | | | Elections | | LDF | | PLAN | | | | | | PLAN | | |
| 5 | | | | | | CEB | | | RES | | | | | PLAN | SSG | | |
| 6 | | PLAN | PLAN | | | | | | | | PLAN | COUNCIL | | | | | BHOL |
| 7 | | | SSG | BHOL | | | | PLAN | | | SSG | | | | | | |
| 8 | | | | | Coronation | | | CEB | | | | | PLAN | | | PLAN | COUNCIL |
| 9 | PLAN | | | | | | | | | PLAN | | | SSG | | | SSG | |
| 10 | SSG | | | BHOL | | | PLAN | | | SSG | | | | | | | |
| 11 | | | | | | | | | LDF | | | PLAN | | | RES | | |
| 12 | | | | | | PLAN | ATC | | SSG | | | SSG | | EXB | SAC | | |
| 13 | | EXB | RES | | | | | | | | RES | ATC | | SSG | | | PLAN |
| 14 | | SSG | | | | | | | | | LDF | | | ATC | | | SSG |
| 15 | | ATC | ATC | | | | | SSG | | | ATC | | LDF | | | | COUNCIL |
| 16 | | | SAC | | ATC annual | | | ATC | | CEB | | | | | | | ATC |
| 17 | | | | | COUNCIL | | SSG | | | | | | | | | ATC | |
| 18 | ATC | | | ATC | | | | | EXB | ATC | | | | | EXB | | |
| 19 | | | | COUNCIL | | RES | EXB/COUNCIL | | | | | | | | | | |
| 20 | | LDF | LDF | | | EXB | | | ATC | | SAC | | | | ATC | | CEB |
| 21 | | | EXB | | | ATC | | | | | | | | COUNCIL | | | |
| 22 | | COUNCIL | | | PLAN | | | | | | | | CEB | | | | ATC Parish |
| 23 | CEB | | | | SSG | | | | | | | | | | | | |
| 24 | LIC | | | | ATC Parish | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | BHOL | | | CEB | | |
| 26 | EGM | | | | | SSG | | | | | | BHOL | | | | | |
| 27 | | | CEB | | | | | | COUNCIL | | EXB | | | | | | BHOL |
| 28 | | | | | | COUNCIL | | BHOL | | | | | | | | | |
| 29 | | | | | BHOL | | | | | | | | RES | | BHOL | | |
| 30 | RES | | - | | | | | | | | | | LIC | | | | |
| 31 | | | | | | | | | | | | | ATC | | | | |

ATC meetings

EXB - Executive Board
RES - Resources Board

CEB - Community and Environment Board
PLAN - Planning and Development Board

LIC - Licensing Committee (Alcohol & Gambling Committee & Taxi & General Committee) SAC - Safer Communities Sub-Committee

SSG - Special Sub-Group

LDF - Local Development Framework Sub-Committee