

**ATHERSTONE TOWN COUNCIL / NORTH WARWICKSHIRE BOROUGH COUNCIL  
MEETINGS TIMETABLE – 2024/25**

|    | May-24    | Jun-24  | Jul-24      | Aug-24 | Sep-24  | Oct-24 | Nov-24 | Dec-24  | Jan-25 | Feb-25  | Mar-25 | Apr-25 | May-25    |
|----|-----------|---------|-------------|--------|---------|--------|--------|---------|--------|---------|--------|--------|-----------|
| 1  |           |         | SAC         |        |         |        |        |         | BHOL   |         |        |        | Elections |
| 2  | Elections |         | LDF         |        | PLAN    |        |        |         |        |         |        |        |           |
| 3  |           | RES     |             |        | RES     |        |        |         |        | PLAN    | PLAN   |        |           |
| 4  |           |         |             |        |         |        | PLAN   | COUNCIL |        |         | SSG    |        |           |
| 5  |           |         |             | PLAN   |         |        | SSG    |         |        |         |        |        | BHOL      |
| 6  | BHOL      |         |             |        |         |        |        |         | PLAN   |         |        |        |           |
| 7  |           |         |             |        |         | PLAN   |        |         | SSG    |         |        | PLAN   |           |
| 8  |           |         | PLAN        |        |         | SSG    |        |         |        |         |        | SSG    |           |
| 9  | COUNCIL   |         |             |        | SSG     |        |        | PLAN    |        |         |        |        |           |
| 10 |           | PLAN    | ATC         |        | LDF     |        |        | SSG     |        | EXB     | RES    |        |           |
| 11 |           | EXB     |             |        |         |        | RES    | ATC     |        | SSG     |        |        |           |
| 12 |           | ATC     |             | SSG    |         |        |        |         |        | ATC     |        |        |           |
| 13 |           |         |             |        |         |        | ATC    |         | SAC    |         |        |        |           |
| 14 |           |         |             | ATC    |         | CEB    |        |         |        |         |        |        | COUNCIL   |
| 15 |           |         | SSG         |        |         |        |        |         |        |         |        |        | ATC       |
| 16 | ATC       |         |             |        | EXB     | ATC    |        |         |        |         |        | ATC    |           |
| 17 |           | SSG     | EXB/COUNCIL |        |         |        |        |         |        |         | EXB    |        |           |
| 18 |           |         |             |        | ATC     |        |        |         |        |         |        | BHOL   |           |
| 19 |           | COUNCIL |             |        |         |        | LDF    |         |        | COUNCIL | ATC    |        | CEB       |
| 20 | CEB       |         |             |        |         |        |        |         | CEB    |         |        |        | PLAN      |
| 21 | PLAN      |         |             |        |         |        |        |         | LDF    |         |        | BHOL   | Assembly  |
| 22 | Assembly  |         | CEB         |        |         |        |        |         | ATC    |         |        |        |           |
| 23 |           |         |             |        |         |        |        |         |        |         |        |        |           |
| 24 |           |         |             |        |         |        |        |         |        |         | CEB    |        |           |
| 25 |           |         |             |        | COUNCIL |        | EXB    | BHOL    |        |         | SAC    |        |           |
| 26 |           |         |             | BHOL   |         |        |        | BHOL    |        |         |        |        | BHOL      |
| 27 | BHOL      |         |             |        |         |        |        |         | RES    |         |        |        |           |
| 28 |           |         |             |        |         |        |        |         | LIC    |         |        |        |           |
| 29 |           |         |             |        |         |        |        |         |        |         |        |        |           |
| 30 |           |         |             |        |         |        |        |         |        |         |        |        |           |
| 31 |           |         |             |        |         |        |        |         |        |         |        |        |           |

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| <b>Annual Assembly Atherstone</b>            |
| <b>ATC Meetings</b>                          |
| <b>EXB - Executive Board</b>                 |
| <b>RES - Resources Board</b>                 |
| <b>CEB - Community and Environment Board</b> |
| <b>PLAN - Planning and Development Board</b> |

LIC - Licensing Committee (Alcohol & Gambling Committee & Taxi & General Committee)  
 SAC - Safer Communities Sub-Committee  
 SSG - Special Sub-Group  
 LDF - Local Development Framework Sub-Committee